

Inspection Report for the Grant of Affiliation 2023-24

| Date and Time of Inspection | |
|-----------------------------|--|
| | |

1. Name & Address of the : College

2. Members of the Inspection Committee

| SI. No | Committee | Name | Professional Position | Department & Institution |
|--------|-------------|------|------------------------------|-------------------------------------|
| 1 | Chairperson | | | |
| 2 | Member | | | |
| 3 | Member | | | |
| 4 | Member | | | |

3. Courses Inspected

| SI. No. | Degree | Course | Type of Affiliation for 2022-23 (Provisional / Permanent) | Sanctioned Intake for 2022-23 | Intake to be considered for 2023-24 |
|------------|--------|--------|---|-------------------------------------|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

| 4. | hhhΔ | tional | Cor | ırede |
|----|------|--------|-----|--------|
| 4. | Auui | IIOHAI | COL | 11.565 |

| SI. No. | Degree | Course | Intake to be considered for 2023-24 |
|---------|--------|--------|---|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

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<u>Note</u>: In respect of Courses with **permanent** affiliation, the inspection need not be carried out. However, if the college has applied for increase in intake in these Courses, inspection has to be carried out.

Table 1 - GENERAL FACILITIES

(Common to all courses offered at college)

1.1. Classrooms and Computing Facilities

| SI. No. | Details | Required (R) | Available (A) | Deficiency (R-A) |
|---------|--|--------------|---------------|---------------------|
| 1. | Classrooms | | | |
| 1.a | Classrooms including Studios (only for Architecture colleges) | | | |
| 2. | Computing Facility (such as No. of Terminals, LAN Connections and Softwares) | | | |

1.2a Other Facilities

(To be used for the 0 – 5 years old colleges)

| SI. No. | Details | | Available (Yes/No) | |
|------------|--|---|-----------------------|--|
| | Power | a) Transformer (KVA) | | |
| 1. | supply | b) Generator (KVA) | | |
| 2. | Water supp | oly (Availability of purified drinking water) | | |
| 3. | Rain Water | Harvesting facility | | |
| | | for Boys | | |
| 4. | Hostels | for Girls | | |
| 5. | Approach F | Road | | |
| 6. | Transport f | acilities (availability of Buses) | | |
| 7. | Web portal | with mandatory disclosure | | |
| 8. | Barrier free facility for disabled and elderly | | | |
| 9. | Fire safety & First aid provisions | | | |
| 10. | Student amenities | | | |
| | a) Medical facilities | | | |
| | b)Common rooms | | | |
| | c)Recreation room | | | |
| | d)Reading room | | | |
| | e)Communication facilities | | | |
| | f)Photocopying facilities | | | |
| | g)Toilets | | | |
| 11. | Canteen facility | | | |
| 12. | Playground (Facilities for indoor & outdoor games) | | | |

1.2 b Other Facilities

(To be used for the colleges greater than 5 years old)

| SI. No. | | Details | Available (Yes/No) | | | |
|------------|--|---|-----------------------|--|--|--|
| INO. | Power | a) Transformer (KVA) | (Tes/NO) | | | |
| 1. | supply | b) Generator (KVA) | | | | |
| 2. | Water supp | | | | | |
| 3. | Rain Water | Harvesting facility | | | | |
| | | for Boys | | | | |
| 4. | Hostels | for Girls | | | | |
| 5. | Approach F | _ | | | | |
| 6. | Transport f | acilities (availability of Buses) | | | | |
| 7. | Web portal | with mandatory disclosure | | | | |
| 8. | Barrier free | facility for disabled and elderly | | | | |
| 9. | Fire safety | & First aid provisions | | | | |
| 10. | Student an | nenities | | | | |
| | a)Medical | facilities | | | | |
| | b)Common rooms | | | | | |
| | c)Recreation room | | | | | |
| | d)Reading room | | | | | |
| | e)Communication facilities | | | | | |
| | f)Photocop | oying facilities | | | | |
| | g)Toilets | | | | | |
| 11. | Canteen fa | cility | | | | |
| 12. | Playground | (Facilities for indoor & outdoor games) | | | | |
| 13. | Co-curricul | ar activities (NSS, NCC, NSO, YRC) | | | | |
| 14. | Placement and Training facilities | | | | | |
| 15. | Auditorium | | | | | |
| 16. | Seminar Room / Conference Hall | | | | | |
| 17. | Alumni Association | | | | | |
| 18. | Declaration from Principal for list of consumables | | | | | |
| 19. | Declaration | from Principal for list of minor equipments | | | | |

<u>Table 2 - PRINCIPAL</u> (for Engineering colleges)

| Name of the Principal Educational Qualification: | |
|---|----------------------------------|
| 2. Educational Qualification: | |
| | |
| Degree Specialization Class | |
| Ph.D | |
| M.E./ M.Tech. B.E./ B.Tech. | |
| B.E./ B.Tecti. | |
| 3. Date of Joining | |
| 4. Is Principal Educational Qualification valid Yes/No | |
| 5. Date of Birth & Age Is Age (<=65 years) | as on 31 st May 2023) |
| 6. Is Ph.D. (Engg.) from UGC approved Yes/No | |
| Principal appointed before 01.03.2019 | |
| 7. Is Years of experience > =13 Yes/No | |
| 8. Eligibility of Principal (Eligible if 'Yes' for 4,5,6 & 7) | |
| If the Principal is appointed on or after 01.03.2019 for the 1 st time | |
| 9. Years of experience >= 15 out of which at least 3 years shall be at the post equivalent to that of Professor. Yes/No Professor. | |
| 10. At least two successful Ph.D. guided as supervisor / Yes/No Co-Supervisor. | |
| 11. Minimum 8 research publications in SCI journals / Yes/No UGC / AICTE approved list of journals. | |
| 12. Eligibility of Principal (Eligible if 'Yes' for 4,5,6,9,10 & 11) | |

Table 3 - LIBRARY - Books

(for Engineering Colleges)

| No. of Volumes | | | | | | |
|---|--|--|--|--|--|--|
| Category Required (R) Available (A) Deficiency (R-A | | | | | | |
| Science and Humanities | | | | | | |
| Engineering (Upto May 2022) | | | | | | |
| Engineering (After May 2022) | | | | | | |
| Total | | | | | | |

Member Member Member

Table 2 - PRINCIPAL

(for Architecture Stand Alone Colleges)

| 1. | Name of the | e Principal | |
|----|--|---------------------------|---------------------------------------|
| 2. | Educational | Qualification: | |
| | Degree | Specialization | Class |
| | Ph.D | | |
| | M.Arch. | | |
| | B.Arch. | | |
| | | | |
| 3. | Date of Joir | ning | |
| 4. | Is Principal Educational Qualification valid | | Yes/No |
| 5. | Date of Birt | h & Age | (Age as on 31 st May 2023) |
| | Is Age (<=65 years) | | Yes/No |
| 6. | Is Ph.D. Institutions | (Arch.) from UGC approved | Yes/No |
| 7. | Is Years of | experience > =17 | Yes/No |
| | ity of Principa e if 'Yes' for | | |
| | | | • |

Table 3 - LIBRARY - Books

(for Architecture Stand Alone Colleges)

| No. of Volumes | | | | | | | |
|-------------------------------|--------------|------------------|---------------------|--|--|--|--|
| Category | Required (R) | Available (A) | Deficiency (R-A) | | | | |
| Architecture (Upto May 2022) | | | | | | | |
| Architecture (After May 2022) | | | | | | | |
| Total | | | | | | | |

| Member | NA l | N/ l |
|----------|----------|------------|
| Memner | Member | Member |
| WICHIDCI | WICHIDCI | IVICIIIDCI |

<u>Table 2 - PRINCIPAL</u>
(for MBA Stand Alone Colleges)

| | | (101 WEST OLUTION TOTIC COIN | 0900/ | |
|-----|--------------------------------------|---|------------------------|-------------------------------------|
| 1. | Name of the Pri | ncipal | | |
| 2. | Educational Qua | ılification: | | |
| | Degree | Specialization | Class | |
| | Ph.D | | | |
| | M.B.A. | | | |
| | B.Com./B.B.A. | | | |
| 3. | Date of Joining | | | |
| 4. | Is Principal Edu | cational Qualification valid | Yes/No | |
| 5. | Date of Birth & A Is Age (<=65 ye | | //(DOB)(A Yes/No | ge as on 31 st May 2023) |
| 6. | Is Ph.D. (Mg Institutions | mt.) from UGC approved | Yes/No | |
| | | Principal appointed before 0 ⁻ | 1.03.2019 | |
| 7. | Is Years of expe | erience > =13 | Yes/No | |
| 8. | 7) | cipal (Eligible if 'Yes' for 4,5,6 & | | |
| | If the Pr | incipal is appointed on or after 01.0 | 3.2019 for the 1st tim | е |
| 9. | | ence >= 15 out of which at least at the post equivalent to that of | Yes/No | |
| 10. | At least two succe Co-Supervisor. | essful Ph.D. guided as supervisor / | Yes/No | |
| 11. | | rch publications in SCI journals / proved list of journals. | Yes/No | |
| 12. | Eligibility of Princi | ipal (Eligible if 'Yes' for 4,5,6,9,10 & | | |

Table 3 - LIBRARY - Books

(for MBA Stand Alone Colleges)

| No. of Volumes | | | | | | |
|----------------------|--------------|---------------|---------------------|--|--|--|
| Category | Required (R) | Available (A) | Deficiency (R-A) | | | |
| MBA (Upto May 2022) | | | | | | |
| MBA (After May 2022) | | | | | | |
| Total | | | | | | |

Member Member Member

<u>Table 2 - PRINCIPAL</u> (for MCA Stand Alone Colleges)

| | | (101 WOX Otalia / Nolic Ooli | cgcs/ | |
|-----|---|--|-------------------------|-------------------------------------|
| 1. | Name of the Princi | pal | | |
| 2. | Educational Qualifi | cation: | | |
| | Degree | Specialization | Class | |
| | Ph.D | | | |
| | M.C.A. | | | |
| | B.C.A./B.Sc. | | | |
| 3. | Date of Joining | | | |
| 4. | Is Principal Educat | ional Qualification valid | Yes/No | |
| 5. | Date of Birth & Ago | e Is Age (<=65 years) | //(DOB)(A Yes/No | ge as on 31 st May 2023) |
| 6. | Is Ph.D. from UGC | approved Institutions | Yes/No | |
| | | Principal appointed before 0 | 1.03.2019 | |
| 7. | Is Years of experie | nce > =13 | Yes/No | |
| 8. | 7) | al (Eligible if 'Yes' for 4,5,6 & | | |
| | If the Princ | ipal is appointed on or after 01.0 | 3.2019 for the 1st time | е |
| 9. | | te >= 15 out of which at least the post equivalent to that of | Yes/No | |
| 10. | At least two success Co-Supervisor. | ful Ph.D. guided as supervisor / | Yes/No | |
| 11. | Minimum 8 research UGC / AICTE appro | | Yes/No | |
| 12. | Eligibility of Principa 11) | (Eligible if 'Yes' for 4,5,6,9,10 & | | |

Table 3 - LIBRARY - Books

(for MCA Stand Alone Colleges)

| No. of Volumes | | | | | | |
|----------------------|-----------------|------------------|---------------------|--|--|--|
| Category | Required (R) | Available (A) | Deficiency (R-A) | | | |
| MCA (Upto May 2022) | | | | | | |
| MCA (After May 2022) | | | | | | |
| Total | | | | | | |

Member Member Member

<u>Table 4 – Faculty – Science and Humanities</u> (Common to all B.E./ B.Tech. courses offered at college)

| Category | Faculty Cadre | Required (R) | Science and Humanities Available(A1) | General Engineering Available (A2) | Deficiency (R-(A1+A2)) |
|--|------------------------|-----------------|--|--|---------------------------|
| | Professor | | | | |
| Science and Humanities & General Engineering | Associate Professor | | | | |
| | Assistant Professor | | | | |

Member Member Member

COURSEWISE EVALUATION (B.E./B.Tech.)

1. Name & Address of the College :

2. Name of the Course :

3. Faculty

Table – 5

| Category | Faculty cadre | Required (R) | Available (A) | Deficiency (R-A) |
|----------|---------------------|-----------------|------------------|---------------------|
| | Professor | | | |
| | Associate Professor | | | |
| | Assistant Professor | | | |
| | Total | | | |

4. LIBRARY - Journals

Table - 6

| | Required | | Available | | | | |
|----------------|----------|--------------------|--------------|----------|--------------------|--------------|---------------------|
| Courses | National | Inter- national | Total (R) | National | Inter- national | Total (A) | Deficiency (R-A) |
| B.E. / B.Tech. | | | | | | | |

Member Member Member

COURSEWISE EVALUATION (B.Arch.)

1. Name & Address of the College :

2. Name of the Course :

3. Faculty

Table – 5

| Category | Faculty cadre | Required (R) | Available (A) | Deficiency (R-A) |
|--------------|---------------------|--------------|------------------|---------------------|
| Architecture | Professor | | | |
| | Associate Professor | | | |
| | Assistant Professor | | | |
| | Total | | | |

4. LIBRARY - Journals

Table - 6

| | Required | | Available | | | Deficiency | |
|---------|----------|--------------------|--------------|----------|--------------------|--------------|---------------------|
| Courses | National | Inter- national | Total (R) | National | Inter- national | Total (A) | Deficiency (R-A) |
| | | | | | | | |
| | | | | | | | |

Member Member Member

COURSEWISE EVALUATION (M.E./M.Tech./M.Arch.)

1. Name & Address of the College :

2. Name of the Course :

3. Faculty

Table - 5

| Category | Faculty cadre | Required (R) | Available (A) | Deficiency (R-A) |
|----------|------------------------|--------------|---------------|------------------|
| | Professor | | | |
| | Associate Professor | | | |
| | Assistant Professor | | | |
| | Total | | | |

4. LIBRARY - Journals

Table - 6

| | R | Required | | Available | | | Deficiency |
|---------|----------|--------------------|--------------|-----------|--------------------|--------------|------------|
| Courses | National | Inter- national | Total (R) | National | Inter- national | Total (A) | (R-A) |
| | | | | | | | |
| | | | | | | | |

Member Member Member

COURSEWISE EVALUATION (M.B.A)

| 1. | Name | & Ad | dress | of the | e Col | lege |
|----|------|------|-------|--------|-------|------|
|----|------|------|-------|--------|-------|------|

2. Name of the Course :

3. Faculty

Table – 5

| Category | Faculty cadre | Required (R) | Available (A) | Deficiency (R-A) |
|-----------------------|---------------------|-----------------|------------------|---------------------|
| | Professor | | | |
| Master of Business | Associate Professor | | | |
| Administration | Assistant Professor | | | |
| | Total | | | |

4. LIBRARY - Journals

Table - 6

| | Required | | Available | | | Deficiency | |
|---------|----------|--------------------|--------------|----------|--------------------|--------------|-------|
| Courses | National | Inter- national | Total (R) | National | Inter- national | Total (A) | (R-A) |
| M.B.A. | | | | | | | |

Member Member Member

COURSEWISE EVALUATION (M.C.A)

1. Name & Address of the College :

2. Name of the Course :

3. Faculty

Table – 5

| Category | Faculty cadre | Required (R) | Available (A) | Deficiency (R-A) |
|------------------------------------|---------------------|-----------------|------------------|---------------------|
| Master of Computer Applications | Professor | | | |
| | Associate Professor | | | |
| | Assistant Professor | | | |
| | Total | | | |

4. LIBRARY - Journals

Table - 6

| | Required | | Available | | | Deficiency | |
|---------|----------|--------------------|--------------|----------|--------------------|--------------|-------|
| Courses | National | Inter- national | Total (R) | National | Inter- national | Total (A) | (R-A) |
| M.C.A. | | | | | | | |

Member Member Member

Evaluation of Variation in intake / Additional Programme (B.E. / B.Tech.)

Name & Address of the College :

Name of the Course :

Intake Sought :

1. Additional Faculty

| Category | Faculty Cadre | Required (R) | Available (A) | Deficiency (R-A) |
|--|---------------------|-----------------|---------------|---------------------|
| | Professor | | | |
| Science and Humanities & General Engineering | Associate Professor | | | |
| and a second sec | Assistant Professor | | | |
| Total | | | | |

2. Laboratory and Class room facility

| SI. No. | Details | Existing facility is sufficient for additional intake (Yes / No) | | Additional facility created (Yes / No) |
|---------|-------------------------|---|-------|--|
| 1. | Workshop | | | |
| 2. | Physics / Chemistry lab | | | |
| 3. | Computer Centre | | IF NO | |
| 4. | Drawing Hall | | | |
| 5. | Classrooms | | | |

Member Member Member

Evaluation of Variation in intake / Additional Programme (B.Arch.)

| Name & Address | of the College | : |
|----------------|----------------|---|
|----------------|----------------|---|

Name of the Course :

Intake Sought :

1. Additional Faculty

| Faculty | Required (R) | Available (A) | Deficiency (R-A) |
|---------------------|-----------------|------------------|---------------------|
| Professor | | | |
| Assistant Professor | | | |
| Associate Professor | | | |
| Total | | | |

2. Laboratory and Classroom facility

| SI. No. | Details | Existing facility is sufficient for additional intake (Yes / No) | | Additional facility created (Yes / No) |
|---------|-----------------|--|-------|--|
| 1. | Workshop | | | |
| 2. | Computer centre | | IF NO | |
| 3. | Drawing Hall | | | |
| 4. | Classrooms | | | |

Member Member Member

Evaluation of Variation in intake / Additional Course

(M.E. / M.Tech./ M.B.A. / M.C.A.)

| Name & Address | of the | College | : |
|----------------|--------|---------|---|
|----------------|--------|---------|---|

Name of the Course :

Intake Sought :

1. Additional Faculty

| Faculty | Required (R) | Available (A) | Deficiency (R-A) |
|---------------------|-----------------|------------------|---------------------|
| Professor | | | |
| Assistant Professor | | | |
| Associate Professor | | | |
| Total | | | |

2. Laboratory and Classroom facility

| SI. No. | Details | Existing facility is sufficient for additional intake (Yes / No) | | Additional facility created (Yes / No) |
|---------|----------------------|--|-------|--|
| 1. | First semester labs | | | |
| 2. | Second semester labs | | IF NO | |
| 3. | Computer centre | | | |
| 4. | Classrooms | | | |

Member Member Member